



NOTICE OF ACUPUNCTURE BOARD ENFORCEMENT COMMITTEE MEETING

**April 18, 2014
(REVISED LOCATION)**

**Department of Consumer Affairs
1747 North Market Blvd.
Old Location: Ruby Room
New Location: HQ2 Hearing Room
Sacramento, CA 95834**

**Teleconference Meeting Location:
Hildegarde Aguinaldo, Chair, Public Member
Jeannie Kang, L.Ac, Licensed Member
Junipero Sera State Building
320 West Fourth Street, 7th Floor Conference Room
Los Angeles, CA 95834**

Enforcement Committee Members

*Hildegarde Aguinaldo, Chair, Public Member
Kitman Chan, Vice Chair, Public Member
Jeannie Kang, L.Ac, Licensed Member*

AGENDA

Enforcement Committee Meeting - Upon adjournment of the Exam Committee

- 1. Call to Order and Establishment of a Quorum**
- 2. Opening Remarks**
- 3. Review Acupuncture Standards of Practice regulations in Article 5:**
 - **Condition of Office- section 1399.450**
 - **Treatment Procedures- section 1399.451**
 - **Treatments Outside the Office- section 1399.452**
 - **Record Keeping- section 1399.453**
 - **Single Use Needles- section 1399.454**
 - **Advertising- section 1399.455**
- 4. National Practitioner Data Bank. Should the Board contract with National Practitioner Data Bank as recommended by the Sunset Review Committee?**
- 5. Future Agenda Items**
- 6. Adjournment**

Public Comment on items of discussion will be taken during each item. Time limitations will be determined by the Chairperson. Times are approximate and subject to change. Action may be taken on any item listed on the Agenda.

**THE AGENDA, AS WELL AS COMMITTEE MEETING MINUTES, CAN BE FOUND ON THE
ACUPUNCTURE BOARD'S WEBSITE AT**

www.acupuncture.ca.gov

Please Note: Committee meetings are open to the public and are held in barrier free facilities that are accessible to those with physical disabilities in accordance with the Americans with Disabilities Act (ADA). If you need additional reasonable accommodations, please make your request no later than five (5) business days before this meeting. Please direct any questions regarding this meeting to the Board Liaison, Tammy Graver at (916) 515-5204; FAX (916) 928-2204