

BUSINESS, CONSUMER SERVICES, AND HOUSING AGENCY . GOVERNOR EDMUND G. BROWN JR.

ACUPUNCTURE BOARD 1747 North Market Boulevard, Suite 180, Sacramento, CA 95834 (916) 515-5200 FAX (916) 928-2204 www.acupuncture.ca.gov



# NOTICE OF ACUPUNCTURE BOARD EDUCATION COMMITTEE MEETING

#### WEDNESDAY, DECEMBER 14, 2016 Upon conclusion of the Research Committee until completion of business

#### LOCATION: ELIHU M. HARRIS STATE OFFICE BUILDING MEETING ROOM #2 1515 CLAY STREET OAKLAND, CA 94612

### AGENDA

## EDUCATION COMMITTEE MEETING

**Education Committee Members** 

Jamie Zamora, Chair, Public Member Kitman Chan, Public Member Dr. Michael Corradino, L. Ac., DAOM, Licensed Member Jeannie Kang, L. Ac, .Licensed Member

- 1. Call to Order and Establishment of a Quorum
- 2. Approval of September 25, 2015 Education Committee meeting minutes (Zamora)
- 3. Discussion and Possible Action of Acupuncture Board ethics continuing education requirement for licensees (Johnson); Possible Recommendation to Board
- 4. Future Education Committee Agenda Items

# 5. Public Comment for Items Not on the Agenda

The Committee may not discuss or take any action on any item raised during this public comment section, except to decide whether to place the matter on the agenda of a future meeting (Government Code Sections 11125, 11125.7(a))

### 6. Adjournment

Public Comment on items of discussion will be taken during each item. Time limitations will be determined by the Chairperson. Times are approximate and subject to change. Action may be taken on any item listed on the Agenda.

# THE FULL BOARD AGENDA, AS WELL AS COMMITTEE MEETING MINUTES, CAN BE FOUND ON THE ACUPUNCTURE BOARD'S WEBSITE AT

www.acupuncture.ca.gov

Please Note: Committee meetings are open to the public and are held in barrier free facilities that are accessible to those with physical disabilities in accordance with the Americans with Disabilities Act (ADA). If you need additional reasonable accommodations, please make your request no later than five (5) business days before this meeting. Please direct any questions regarding this meeting to the Board Liaison, Tammy Graver at (916) 515-5204; FAX (916) 928-2204