



NOTICE OF ACUPUNCTURE BOARD EDUCATION COMMITTEE MEETING

Friday, May 29, 2015, 10 a.m.

**Department of Consumer Affairs
1747 North Market Blvd.
HQ2 First Floor Hearing Room
Sacramento, CA 95834**

**Teleconference Meeting Location:
Jeannie Kang, L.Ac., Licensed Member
Jamie Zamora, Public Member
Junipero Sera State Building
320 W. Fourth Street, 8B Conference Room, 8th Floor
Los Angeles, CA 90013**

Education Committee Members

*Kitman Chan, Chair, Public Member
Michael Shi, L.Ac, Licensed Member
Jeannie Kang, L.Ac, Licensed Member
Jamie Zamora, Public Member*

AGENDA

EDUCATION COMMITTEE MEETING - 10:00 a.m.

- 1. Call to Order, Roll Call, and Establishment of a Quorum**
- 2. Opening Remarks**
- 3. Public Comment for Items not on the Agenda**
- 4. Approval of Minutes: January 23, 2015, Committee Meeting**
- 5. Review and Make Recommendations on School Applications Seeking Board Approval of Acupuncture Training Program:**
 - **California Institute of Integrated Studies (CIIS) (School may connect by teleconference)**
- 6. Review and Make Recommendation Regarding Request for Board approval of CPR and First Aid Curricula pursuant to Section 1399.434 (f)(3) and 1399.436 (a)(14):**
 - **EMS Safety Services, Inc. (EMS may connect by teleconference)**
 - **Save - A - Life Educators, Inc. (Save-A-Life may connect by teleconference)**
- 7. Discuss and Consider Proposed regulatory changes to certification and hours Requirement 16 CCR sections 1399.434 (f)(3) and 1399.436 (a)(14) regarding CPR and First Aid**

8. Future Agenda Items

9. Adjournment

Public Comment on items of discussion will be taken during each item. Time limitations will be determined by the Chairperson. Times are approximate and subject to change. Action may be taken on any item listed on the Agenda.

**THE AGENDA, AS WELL AS COMMITTEE MEETING MINUTES, CAN BE FOUND ON THE
ACUPUNCTURE BOARD'S WEBSITE AT**

www.acupuncture.ca.gov

Please Note: Committee meetings are open to the public and are held in barrier free facilities that are accessible to those with physical disabilities in accordance with the Americans with Disabilities Act (ADA). If you need additional reasonable accommodations, please make your request no later than five (5) business days before this meeting. Please direct any questions regarding this meeting to the Board Liaison, Tammy Graver at (916) 515-5204; FAX (916) 928-2204