

#### **ACUPUNCTURE BOARD**

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## NOTICE OF ACUPUNCTURE BOARD MEETING

# November 2, 2007

Department of Consumer Affairs 1625 N. Market Boulevard, 1<sup>st</sup> Floor Hearing Room Sacramento, CA 95834

# **AGENDA**

## FULL BOARD MEETING - 8:30 a.m.

- 1. Call to Order and Establishment of a Quorum
- 2. Chair's Report
- 3. Executive Officer's Report
- 4. Approval of Meeting Minutes
  - a. August 10, 2007
  - b. October 1, 2007
  - **c.** May 18, 2007 (re-approval)
- 5. Petition Pursuant to B & P Code Section 4967(b)
  - a. Tom Fung
  - b. Logan Hong
- **6.** Administrative Business (Discussion/Action)
  - a. Budget Report
  - b. Legislation Update
    - 1. AB 54 (Dymally) Workers' Compensation
    - 2. AB 636 (Levine) Scope of Practice
    - 3. AB 865 (Davis) Live Customer Service Agents
    - 4. AB 1025 (Bass) License Denial Based on Criminal Conviction
    - 5. AB 1182 (Niello) Private Postsecondary Education
    - 6. AB 1525 (Cook) Private Postsecondary Education
    - 7. SB 136 (Cedillo) Asian Massage
    - 8. SB 823 (Perata) California Private Postsecondary Education Act
    - 9. SB 840 (Kuehl) Single-payer Health Care Coverage
    - 10. SB 963 (Ridley-Thomas) Continuous Review of Consumer Related Boards by the Legislature
    - 11. Any other bills of interest to the Board.

### Acupuncture Board Members

Steven Tan, M.D.,L.Ac. Chair Robert Brewer, Public Member Adam Burke, L.Ac. Kenny Cherng, L.Ac. Cary Nosler, Public Member Larry Yee, Public Member

- c. Legislative Proposals (Business and Professions Code)
  - 1. Section 4933 Change the quorum requirement from five to four.
  - 2. Section 4935 Make the unlicensed practice of acupuncture a public offense instead of a misdemeanor.
  - 3. Section 800 Add Acupuncture Board (Central Files of Licensees)
- 7. Education Business (Discussion/Action)
  - a. Proposed Elimination of Tutorial Program Survey Results
  - b. School Review Report The Atlantic Institute of Oriental Medicine
  - c. Status of School Site Visits
  - d. Proposed Language from Jack Miller, Pacific College of Oriental Medicine, Regarding Amendments to CCR section 1399.434(h) Clinical Training
  - e. Proposed Language from Elizabeth Goldblatt, ACTCM, Regarding
    - 1. Out of state students qualifying for exam who have not completed a California approved training program.
    - 2. Foreign trained applicants qualifying for exam.
  - f. Limitation of Transfer Credit or Challenge Exam for Tai Qi/Qi Gong Courses
  - g. Review of Five Year License Requirement for Clinical Directors and Supervisors
  - h. Continuing Education Credit for CME courses
- **8. Examination Business** (Discussion/Action)
  - a. August 7, 2007 Licensing Examination
- **9.** Enforcement Business (Discussion/Action)
  - a. Use of the Title Doctor Consumer Information
  - b. Enforcement Case Report
- 10. Set 2008 Acupuncture Board Meeting Dates and Locations
- 11. Election of Officers for 2008
- **12. Public Comment Period:** Public comment will be taken on items other than those on the agenda; no discussion or action will be taken on these items, but consideration will be made to place them on a future meeting agenda.
- 13. CLOSED SESSION: Pursuant to Government Code Section 11126 (c) (1) and (c)(3) to discuss/take action on examination administration and disciplinary actions.

## 14. Adjournment

Public Comment on items of discussion will be taken during each item. Time limitations will be determined by the Chairperson. Times are approximate and subject to change. Action may be taken on any item listed on the Agenda.

# THIS AGENDA, AS WELL AS BOARD MEETING MINUTES, CAN BE FOUND ON THE ACUPUNCTURE BOARD'S WEBSITE AT

www.acupuncture.ca.gov

Please Note: Board meetings are open to the public and are held in barrier free facilities that are accessible to those with physical disabilities in accordance with the Americans with Disabilities Act (ADA). If you need additional reasonable accommodations, please make your request no later than five (5) business days before this meeting. Please direct any questions regarding this meeting to the Administrative Technician, at (916) 445-3021; FAX (916) 445-3015.